

Joe Lombardo
Governor



Richard Whitley,
MS
Director



Cody Phinney,
MPH
Administrator

Ihsan Azzam,
Ph.D., M.D.
Chief Medical
Officer

EMERGENCY MEDICAL SERVICES FOR CHILDREN (EMS-C) COMMITTEE

AGENDA

October 19, 2023

1:00 p.m.

MEETING LOCATIONS

Video Conference Link: [Click here to join the meeting.](#)

Call in Number: 1-775-321-6111 | Conference ID: 832 967 380#

Division of Public and Behavioral Health
4150 Technology Way, Room 303
Carson City, NV

NOTE: Agenda items may be taken out of order, combined for consideration, and/or removed from the agenda at the chairperson's discretion.

1. **Call to Order and Roll Call:** *Sandra Horning, Chair*

Members:

- Sandra Horning - M.D., Chair, Physician with pediatric training
- Michael Bologlu - Vice Chair, EMS Representative
- Bobbie Sullivan - EMSC Project Director
- Douglas Oxborrow - EMSC Program Manager
- Susie Kochevar - RN, Nurse with emergency pediatric care
- David Slattery - M.D., Physician with pediatric training
- Lloyd Jensen - M.D., FAAP, CHSE, Physician with pediatric training
- Stephanie Mead - EMT/Paramedic ground level pre-hospital provider
- Jeremy Sonenschein - Family Representative
- Karah Smith - Parent Representative
- Irene Navis - Disaster Preparedness Representative
- Zebulon Nomura - Fire-based EMS Representative
- Nicole Brown - EMS Education

Ex- Officio Members:

- Don Pelt - Tribal EMS Representative
- Andrew Eisen, M.D., - Child Death Review Representative
- Kevin Haywood - EMS Data Manager
- Tiffany Collins - School Nurse Representative
- Christine Forsberg - School Nurse Administrator
- Molly Ray, M.D., - Pediatric Emergency Fellow

2. Public Comment:

Public comments may be presented in person, by computer, phone, or written comment. Due to time considerations, each individual offering public comment will be limited to not more than five minutes. If a person would like to make a public comment by calling in, dial 1-775-321-6111 and enter the following conference ID code when prompted: 832 967 380# A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by emailing Douglas Oxborrow at doxborrow@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, 3rd. Floor, Carson City, NV 89706.

3. For Possible Action: Review and Approval of minutes from the Emergency Medical Services for Children Committee meeting held on August 9, 2023.

4. For Possible Action: Discussion and suggestions relating to recruitment of and voting on additional ex-officio committee members – *Douglas Oxborrow*

a. Voting on the addition of:

- Jennifer Budzinski: School Nurse Administrator
- Rachel Marchetti: State Trauma Manager
- John Mittelman: Nevada System of Higher Education, EMS Training Representative

b. The current ex-officio member vacancies to be addressed are:

- Hospital Association Representative
- Hospital Data Manager
- Ambulance Association Representative
- Police Representative
- Bio-Terrorism Representative
- Parent Teacher Representative
- Highway Safety Representative

5. Informational Only: Discussion and update of possible State of Nevada EMS-C initiatives – *Sandra Horning, Chair*

- a. Handtevy training funding and implementation
- b. Pediatric Disaster Preparedness
- c. ED Pediatric Readiness Recognition Program
- d. Informational EMS-C Newsletter and Education
- e. Pediatric pre-hospital education resources to include development of Pediatric Resource Panel
- f. Pediatric Urgent Care education resources

6. **Informational Only**: Update on pediatric restraint system project – *Douglas Oxborrow*
 7. **Informational Only**: Presentation on pediatric topics regarding newborns – *Dr. Lloyd Jensen*
 8. **Informational Only**: Discussion on hospital procedures during surge events – *Zebulon Nomura*
 9. **Informational Only**: Proposed meeting date for the next project period
- January 18, 2024
 10. **Adjournment**: *Dr. Sandra Horning, Chair*
-

NOTICE OF THIS MEETING WAS POSTED AT THE FOLLOWING LOCATIONS

The Nevada Division of Public and Behavioral Health's website:

[https://dpbh.nv.gov/Reg/EMS/dta/Boards/Emergency_Medical_System_\(EMS\)_-_Boards/](https://dpbh.nv.gov/Reg/EMS/dta/Boards/Emergency_Medical_System_(EMS)_-_Boards/)

The Department of Administration's website: <https://notice.nv.gov/>

The Division of Public and Behavioral Health: 4150 Technology Way Room 303, Carson City, NV 89706

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to call into the meeting. In the event of Microsoft Teams application has technical difficulties, the meeting may be conducted by teleconference from the same location. If special arrangements are necessary, please notify Bobbie Sullivan, Division of Public and Behavioral Health, in writing by mail at 4126 Technology Way Suite 100, Carson City, NV 89706; or by calling (775) 687- 7590 before the meeting date.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to HealthEMS@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706, or fax them to (775) 687-7570. Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

Written comments in excess of one typed page on any agenda items which requires a vote are respectfully requested to be submitted to the Nevada Emergency Medical Services Advisory Committee at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.

If you need supporting documents for this meeting, notify Brianna Anderson, Division of Public and Behavioral Health, Emergency Medical Services, at (775) 687- 7578 or by email at b.anderson@health.nv.gov.